Harry Palmer



Evenings With Eve

By Helen Rowland.

Copyright, 1911, by The Press Publishing Co. (The New York World) The Mere Man Chats With the Gentle Cynic.

HY don't you get married. Bobby?" inquired the Gentle Cynic, pointing to the loose button, which hung by a single thread from the Mere Man's coat

"That's what I want to know!" he returned pathetically, as he calmly pulled off the button and threw it AWBY.

"I supp se," sighed the Cynic, stirring her coffee, "that no man knows why he doesn't marry, any more than he knows why he does."

"Perhaps it's because I'm too young, or too particular," suggested the Mere Man.

"Too-WHAT?" exclaimed the Cynic, dropping her spoon with a clatter.

"I can't find anybody good enough for me," explained the Mere Man. "I don't want to waste my young life trying to reform a woman." The Cynic stared at him from under her picture hat

in blank amazement and forgot to recover her spoon. Think of the way I've been brought up," contin: d the Mere Man calmly. "Of my boyish hopes, and illusions, my unspoiled nature, my fresh young dreams and longings; and imagine the shock it would be to me to wake up and find myself tied to the average sophisticated, modern young woman, with her worldly ways, her clubs, her flirtations, her bridge whist and-and other vices. I tell you, a chap can't be too careful nowadays. I've known many a nice, innocent, trusting, well-bred young fellow, who went unsuspiciously into marriage only to find himself wedded to a Suffragette, or a mental scientist, or a bridge flend, who broke his heart and his pocketbook, with her wild ways and cruel neglect. A man can't tell anything about a woman before he marries her; and most of you girls have collected a lot of bad habits nowadays, distinctly your own, of which we know nothing"-

'Well, thank Heaven!" exclaimed the Cynic, recovering her breath at last, "that we've managed to get something distinctly our own, even if it's only a few faults and habits!"

"Time was," went on the Mere Man sorrowfully, "when you were our guardian angels, but that's all over now. In these days, a man has to be his own guardian angel and keep his wife in the straight and narrow path at the same time. Time was when WE had all the privileges and weaknesses and vental sins and none of the moral responsibilities; when we could be as wild and harum-scarum as we pleased, knowing that as soon as we got married you would reform us and 'settle' us. But nowadays no woman is willing to marry a man to reform him; it's quite out of fashion."

"Yes," retorted the Cynic drily. "We discovered that sacrificing one's life here on earth, for the chance of meeting a man in Heaven, was too much like taking a chance in a raffle. The man with a 'past'-as far as his fascination for us is concerned-is a thing of the Past"

"Yes," rejoined the Mere Man bitterly. "It's the woman with a 'future' who holds the centre of the stage nowadays. And if there's one human being on earth harder to live with than a man with a 'past,' it's a woman with a 'mother' if it didn't work. We can't! No matter how our lives have been wrecked we've got to go on living with a Suffragette or a clubwoman or or a Cynic-or else pay her alimony. We've got to go on being gentle and patient and exerting our saintly influence to bring out her better nature and to keep her in the straight and narrow way"-

"While you go out and wobble all over the broad and crooked one," put i the Cynic scornfully.

"And even then," went on the Mere Man, ignoring the thrust, "we cannot b sure of making her see the error of her ways, and of winning her back to a eweet home life. For instance, if I should marry YOU"-

Don't talk of impossibilities, Mr. Cutting," interrupted the Cynic hastily, "Would you give up your club?" persisted the Mere Man.

"Which one, Bobby?" asked the Cynic sweetly. "And your gambling-at bridge?"

"And all your other flirtations?"

"How dare you!"

"Would you come home early evenings with no cloves on your breath"-"Wh-what?"

"To hide the ice-cream soda; and no fairy tales about going downtown see a woman?' Would you give up all your bachelor-girl friends of whom I disapproved, and get up and get your own breakfast when the cook was sick, and wear your clothes two seasons?"-

"Never!" cried the Cynic desperately, "Do all that-just in order MARRIED" and she shrugged her shoulders expressively. "Then you see," said the Mere Man, calmly lighting his clear, "why I don'

The Day's Good Stories

The Compromise.

HEY were very young and very happy and very foolish and very newly wed.

And they kept a hitchen garden.

"Angelon, derling," said the youthful hand. "as I was passing through the garden aw some asparagins ready for cooking. Per100/d like to go and gather the first fruit be wason yourself?" of the season course of "
she would love to but she wasn't expert in
hortfeulture and didn't want to "let on." If
she would alone she might commit some egorgious

cil you what. Edwin." exclaimed the girl meastially, "we'll go out together,

A Sue Tist

THE fame of the late C. A. Dana's mushroom caves had got abroad in the land, so much so that one day a big chap, wearing a long frock coat, long top boots, long drooting mustache, long that and a sombero, invaded the sanctim and started right in by saying:

"I'm Col. Rickworsham of Texas, sah. Some of my friends, sah, and myself, sah, are very much interested in mushrooms, sah; and, seeing in the paners, sah, that you have made a scientific study of their propagation, sah, I have called on you, sah, to ask host you tell mushrooms from I leadstoods, sah.

seol and a mushroom."
"Well, why didn't you say so, then? If I est a mushroom it don't. Good day, ash!"—Los Angeles Times,

A Guilty Conscience.

HAT there is rather unscientific,"
Ir. Simon Plexoer, the head of
Rockefoller Institute, at a dinner ry
"That view reminds me," continued Dr. F.
ner, "of Hopkinson, who was wont to observe it

"Hopkinson, pale and shaky, laid down his mutton chop. "What a fuss," he muttered, 'over a mutton chop." "Chicago Tribune.

Our School.

HAT! don't you like your school, little maid, And don't you want to learn? Well, well, dear! I'm almost afraid

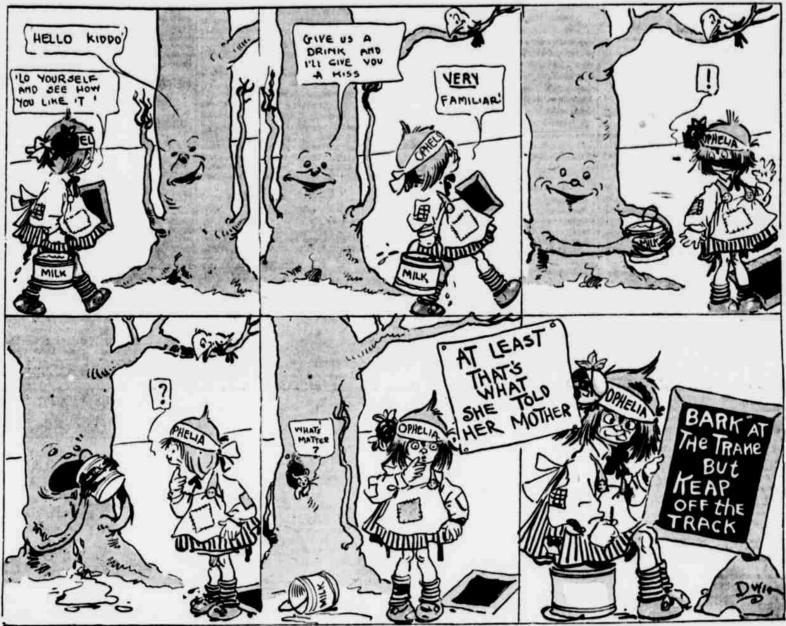
Your elders oft spurn The rough path to knowledge, and find Their lessons too hard. For we don't like to broaden

And we think the reward Life gives for the problems we solve. But a poor recompense For the study and toll they involve.

The mistakes and suspense. But we each have our lessons to learn, Lattle girl, you and I, And our Teacher won't seem quite

When we're thro'-by and ba

Oh, You Ophelia! -- By Clare Victor Dwiggins



Give and Take By Ethelyn Huston

annoyed by oaf-like stupidity-bored by And for the poetry and grandour that

bad as ours, but they swung a senatorial toga over breasts that were brawny

isl toga over breasts that were brawny as well as bad. It's women had no conscience, but they walked as queens, with unfettered limbs and traiting draperies, and if conscience were lacking, intellect was brilliant.

And so Rome rolls her gorgeous pageanty thefore our discontented eyes, and we wonder if all the color and depth and greatness and strength have faded out of life, just because "great Pan is dead." Did romance die with the age of chivalry? The keen rapier is no more, and the lawsuit now soothee honor's wounds. The toga and the biceps of Caesar are gone. Instead are the frock coat and the check-book. The queenly grace and proud, sweet lips that made and unmade Roman history are dreams.

No life is commonplace. We are all masked. And the face that you call duil may make a soul that has walked through Dante's furthest circle of heit. When we touch the mystery of another's life we tread upon hely ground. The quiet woman, slow of speech, dup-tolored of person and personality, whom you regard with ptrying distance that the color and depth and your pride to your lines. You are the face that you call duil may mask a soul that has walked through Dante's furthest circle of heit. When we touch the mystery of another's life we tread upon hely ground. The quiet woman, slow of speech dup-tolored of person and personality, whom you regard with ptrying distance and your pride to your lines. You and your pride to you and unmade Roman history are dreams. bleeding, lives on.
To-day we have the fashion-plate. You do not know

No Life Is Really "Commonplace." HERRE do writer people get does not know Him, perhaps, but their plots?" was asked re-

cently. Where? Next door. forted and strengthened know him. upstairs, in office, church. His hand wears no richly mounted store. Do you not realize amethyst, symbol of dignities, but that love and romance and tragedy, "along each knotted cord and rein we pathos and tomance and tragedy, along each anotted cord and vess we pathos and bathos, the humorous and trace the varying chart of years"—the terrible and the pitful, are walking patient toil, the yearning gentleness of past you as you pause on the sidewalk only a moment?

The people around you are stupid and that revitalises the weary and the hopeuninteresting, perhaps. This one is dult- less. And we know that there is a witted, that one inattentive, the other greatness that needs no senatorial togs curt-almost rude. And you are irritated. You wonder why you must be reward.

the commonplace and dull.

Rome was improper, but it was superb the silent pain and tragedy that gives in its wickedness—it's senators were as no sign, that make up that which we have ignorantly called "commonplace." No life is commonplace. We are all

grace and proud, sweet lips that made and unmade Roman history are dreams. To-day we have the fashion-plate.

And sometimes the soul cries out for color in the universal dreb—for pause in the universal dreb—for pause in the universal dreb—for the "tender grace of a day that is deed"—for the poetry that life once knew—for "the glory that was Greece and the grandeur that was Rome."

Oh, we all know it, in some form more or less inarticulated it is the nostalgta of the soul—the homesickness for the toveliness and grace and stateliness that modern life has laid on the altar of Mammon.

But of our soul stekness at last is born

All this is the drama and the poetry and the research. The poetry and life is the drama and the poetry and the research.

But of our soul sickness at last is born a great pity. Rome and her splendid wickedness dime. Through the universal drab, here and there, we begin to see 'as in a glass, darkly'—the steady white flame of a great spirit. The world Next door. In office, church, store.

"The Blonde Lady"

A New ARSENE LUPIN Story

By Maurice Le Blanc

to do their work without ever being game, with no danger threatening him heard. I am here all the same; and This carelessness did even more than that is the great thing."

the skilful way in which you acted just now. If the motor hadn't had that ridiculous accident we should simply have met at the Etolie and saved Maitre law met at the Etolie and saved Maitre given you!"

"You owe me nothing, said saved met at the trouble we've given you!"

"You forget the pleasure it has been that the pleasure it has been the same way and the same will be appropriate the pleasure it has been the same with the same will be appropriate the pleasure it has been the same will be appropriate the pleasure it has been the same will be appropriate the same will be appropriated the same will be appropriated the

This carelessness did even more than the sight of the detectives to reassure

"My daughter! Suzanne! What have the lawyer. He moved away from you done with her?" repeated the pro-table on which the banknotes lay. feasor.

"Heavens, sir," said Lupin, "what a hurry you're in! Come, calm yourself: notes from each of them and, handing your daughter will be in your arms in a moment."

He walked up and down the room and the room and the walked up and down the room and the room

then, in the tone of a magnate distrib-uting praises:
"I congratulate you, M. Gerbols, on "You owe me nothing," said Maitre "What! After all the trouble we've

Definan the annoyance of this visit.

Definan the annoyance of this visit.

To reger that trouble."

to me to take that trouble."

You mean to say, my dear mattre,
"You mean to say, my dear mattre,

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| Cognail, 1910, by Doubleks, Page & Co.)
| Cognail, 1910, by Doubleks, knife: Thine, Marie. Napoteon had it to make her understand that there copied afterward for the Empress Jo- was no other way of overcoming your

sophine, so that the writing desk which resistance."
propie used to admire at the Malmalson Maitre Definan was greatly amused, and which they still admire at the He put in:

The Hedgeville Editor By John L. Hobble

more couples until he gets an expert still some of them commit suicide. opinion on the new gambling law.

GOOD look at a good-looker is among us. The deceased his been married twice, but did not die per-** However, it was destined otherwise!"

He caught sight of the two bundles of banknotes and cried:

"Ah, that's right! The million is there!

"Ah, that's right! The million is there!

"Ah that's right! The million is there!

"But," said Maitre Delinan, placing in memory of our pleasant meeting—it

Suzanne blushed, lost countenance and then, taking Lupin's advice, threw herself once more into her father's arms.

"Stay where you are, sir! Think of your daughter and be reasonable; if not " As for you, Maitre Detines, I have your word."

Lupin looked at them both with a

arms. The other went up to Lapin. She was tail and shapely, with a very pale face, and her fair hair, which glistered like gold, was parted into two loosely waved bandeaux. Dressed in black, wearing no ornament beyond a five-fold let necklace, she nevertheless struck a note of elegance and refinement.

Arsene Lapin spoke a few words to her and then, bowing to Mia. Gerbois said:

"I must apologise to you, mademoisale, for all this annoyance, but I hope, nevertheless, that you have not been too unhappy."

"Unhappy I should even have been very happy, if it had not been for my poor father."

"Then all is for the best. Employed the not been to make the continued reflectively: What do they know, when all is said? That you are here and, perhaps that July and they have seen her come with an unknown lady. But they have no idea that I am here. How could I have entered a house which they searched this morning from cellar to garret? No, in all probability they are wing "Poor fellows!"

"Then all is for the best. Employed the properties of the morning from cellar to wing "Poor fellows!"

"Unless they have guessed that the unpoor father."

"Then all is for the best. Embrace him once more and take the opportunity—you will never have a better—of speaking to him about your cousin."

"My cousin? What do you mean? I don't understand of the when she leaves they are proparing to arrest her when she leaves they are proparing to arrest her when she leaves they are proparing to arrest her when she leaves they are proparing to arrest her when she leaves they are proparing to arrest her when she leaves they are proparing to arrest her when she leaves they are proparing to arrest her when she leaves they are proparing to arrest her when she leaves they are proparing to arrest her when she leaves they are proparing to arrest her waiting for me to catch me on the wing. The sum of the unit of the sum of the proparing to arrest her waiting for me to catch me on the wing. The sum of the unit of the sum of